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Mary Denis Cauthen, M.P.A. Director of Research

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## Aledical, Alilitary, Public and Alunicipal Affairs Committee



South Carolina House of Representatives
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Room 425, Blatt Building

Subcommittee IV Social Services, Mental Health, and Children's Affairs

Rep. Wendy C. Brawley, Chair Rep. Jonathon D. Hill Rep. Leon Howard Rep. D. Ryan McCabe Rep. Chardale Murray Rep. Leola Robinson

Wednesday, May 5, 2021 9:00 am Room 427, Blatt Building

Due to COVID-19 this meeting will be streamed online at https://scstatehouse.gov/video/schedule.php

If you wish to provide oral testimony on H.3888 and 3938, you may do so via Microsoft Teams, please email <u>3M4SMC@schouse.gov</u> by **Monday May 3, 2021 @ 12:00 noon** to receive a Microsoft Teams invitation.

If you wish to provide written testimony, please submit it to <u>3M4SMC@schouse.gov</u> no later than **Monday May 3, 2021 @ 12:00 noon** to receive a Microsoft Teams invitation.

## AGENDA

## **Old Business**

H. 3682 -- Reps. Collins, Bailey, Forrest, Gilliard, Henegan, Ott and Wooten: A BILL TO AMEND SECTION 40-33-20, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS UNDER THE NURSE PRACTICE ACT, SO AS TO PROVIDE THAT ADVANCED PRACTICE REGISTERED NURSES MAY PERFORM SPECIFIC MEDICAL ACTS PURSUANT TO APPROVED WRITTEN GUIDELINES, TO REMOVE THE SUPERVISION REQUIREMENT FROM THE

Jonathon D. Hill Second Vice-Chairman

Wendell G. Gilliard Third Vice-Chairman

Kimberly O. Johnson Stewart O. Jones D. Ryan McCabe Sandy N. McGarry Chardale Murray Leola C. Robinson Deon T. Tedder

Sherri Gibson Fears Executive Assistant DEFINITION OF "APPROVED WRITTEN GUIDELINES" AND CERTIFIED REGISTERED NURSE ANESTHETIST (CRNA) PRACTICE, AND TO PROVIDE THAT A CRNA MUST HAVE COMPLETED AT LEAST A MASTER'S LEVEL ACCREDITED PROGRAM; TO AMEND SECTION 40-33-34, AS AMENDED, RELATING TO QUALIFICATIONS FOR THE PERFORMANCE OF MEDICAL ACTS, SO AS TO REVISE GUIDELINES FOR ANESTHESIA CARE, AND TO PROVIDE NOTICE REQUIREMENTS; AND TO REPEAL SECTION 40-47-197 RELATING TO THE SUPERVISION OF CRNAS.

**H. 3888** -- Reps. King, Bryant, Cobb-Hunter and Brawley: A JOINT RESOLUTION TO CREATE A STUDY COMMITTEE TO EXAMINE THE STATE OF MENTAL HEALTH OF SOUTH CAROLINA RESIDENTS, TO PROVIDE FOR THE STUDY COMMITTEE'S MEMBERSHIP, AND TO REQUIRE THE STUDY COMMITTEE TO MAKE CERTAIN FINDINGS AND PREPARE A REPORT FOR THE GENERAL ASSEMBLY BEFORE JANUARY 1, 2022, AFTER WHICH THE STUDY COMMITTEE IS DISSOLVED.

## **New Business**

H. 3938 -- Reps. Tedder, Pendarvis, J.L. Johnson, Garvin, Cogswell, M.M. Smith, Stavrinakis, Thigpen, Clyburn, Hosey, Jefferson and King: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6, ENTITLED THE "SOUTH CAROLINA INCLUSIONARY HOUSING ACT" SO AS TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO ADOPT AND USE VOLUNTARY INCLUSIONARY HOUSING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.